

**By Fax/Speed Post**



**GOVERNMENT OF INDIA  
MINISTRY OF DEFENCE**

**OFFICE OF THE PRINCIPAL CONTROLLER OF ACCOUNTS (FYS)  
ADMIN - I SECTION**

**10-A, S.K. BOSE ROAD, KOLKATA: 700001**

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Website : [www.pcafys.nic.in](http://www.pcafys.nic.in) FAX No. : (033) 2248-0991

No. 741/AN-I/SAS-II/09-2017

Dated: 14 .09.2018

To

- |                           |                            |
|---------------------------|----------------------------|
| 1) The CFA(Fys) BGF       | 2) The CFA(Fys) Bolangir   |
| 3) The CFA (Fys) Jabalpur | 4) The CFA (Fys) Avadi     |
| 5) The CFA (Fys) Kanpur   | 6) The CFA (Fys) Ambajhari |
| 7) The CFA (Fys) Kirkee   | 8) The CFA (Fys) Dehradun  |
| 9) The CFA (Fys) Medak    |                            |

**Subject:** Provisioning of SAS Apprentices/SA/Adr/DEO/Stenos/Clerk- September 2018 to the regular vacancies of AAOs.

**Reference:** HQrs letter No. AN/IX/9011/1/SAS-II/Sep/2018 Dated: 10.09.2018.

Please refer to HQrs letter cited above.

HQrs office vide letter No mentioned above has called for choice station as per Annexure 'A' and service profile as per Annexure 'B' in respect of the candidates declared Successful in SAS Part-II Examination September 2018.

Accordingly, it is requested to forward Annexure 'A' , & ' B' duly recommended by the competent authority in all respects direct to HQrs Office Delhi Cantt within three days from the declaration of result of SAS Part-II Exam September 2018 under intimation to this office.

Soft copy of the same (Annexure 'A' & 'B') in MS office Excel may also be furnished to this office through E-mail at ([anone.dad@hub.nic.in](mailto:anone.dad@hub.nic.in)) .

This may be accorded priority.

Encls: Annexure 'A' & 'B'

*Sdf*  
(PRAVEEN RANJAN)  
DCA (AN)

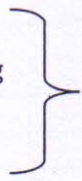
Contd P/2

No: 741/AN-I/SAS-II/09-2018

Dated: 14.09.2018

Copy to:

- 1) The Officer-in-Charge  
All Sections including Railway Building  
M.O (Local)

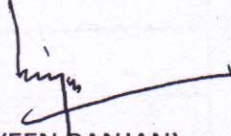


Annexure 'A' & 'B' of all successful candidates as stated above may please be furnished to AN-I. Section within one day from the declaration of result of SAS Part-II Exam 2018 by HQrs Office.

✓ 2)

EDP/Web Cell.

For uploading please.

  
(PRAVEEN RANJAN)  
DCA (AN)

**SAS Part-II passed candidates application format**  
(Original copy to be forwarded to HQrs.)

1	Roll No. (SAS Part-II Feb'2015)				
2	GENDER (Male / Female)				
3	NAME				
4	GRADE				
5	Account No.				
6	DATE OF BIRTH				
7	DATE OF APPOINTMENT (DAD)				
8	DATE OF PROMOTION (As auditor/Sr. Auditors)				
9	CATEGORY viz. Gen, OBC, SC, ST etc (Mandatory )				
10	HOME TOWN (Specific District as per Service Record & not Village or State)  If DAD office not available at Home town, nearest Station to Home town where DAD office is situated				
11	CHOICE STATION (Station (NOT Office)where DAD offices are located )	First Preference			
		Second Preference			
		Third Preference			
12	Whether EDP trained (Yes/No) (If yes, specify project)				
13	APAR GRADING (Upto two decimal places)	APAR1	APAR2	APAR3	APAR5
14	SERVICE PROFILE (In DAD)				
	Name of Office	Organisation	Whether Sensitive Assignment (Yes / No)	Station	To Date (dd/mm/yyyy)

15	Brief Grounds for choice stations:	
	<i>Attach latest Medical Certificate (NOT MEDICAL PRESCRIPTION &amp; TEST REPORTS) in respect of medical cases and Service certificate showing Station &amp; Department from the employer in case of spouse.</i>	
16	If Spouse serving in DAD, Specify Office & Station of present posting.	

**UNDERTAKING**

It is to undertake that the information furnished above are correct.

Date:

(SIGNATURE OF APPLICANT)

**(ALL COLUMNS ARE MANDATORY AS PER APPLICABILITY)**

**(To be filled by the Controller's office)**

17	<b>GROUND FOR RECOMMENDATION</b> (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse - As per DoPT Guideline, Home Town, Stay Away)	
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Date:

(SIGNATURE AND SEAL OF GO(AN))

[To be filled by Controllers Offices]

Specimen Copy

**Annexure 'B'**  
**SAS Part-II Passed Candidates from the Organisation \_\_\_\_\_**

Sl No.	Roll No.	Name Grade, A/C No	DOB (dd/mm/YYYY)	DOA (dd/mm/YYYY)	Cat. G/SC/ST	Home Town as per Annex 'A'	Present Org.	Present Station where serving	Serving Since	Choice Stations			APAR Grading		Service Profile of the official Station - Organisation - From Date - To Date	Controllers' Remarks
										Choice 1	Choice 2	Choice 3	Year	Grading		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
1	0091	Anil Rai, SA/ 8340840	20/10/1977	5/25/2010	Gen.	New Delhi	CDA CHEN NAI	COIMBATOR E	05/11/2011	Delhi	Meerut	Allahabad	2008-09 2009-10 2010-11 2011-12 2012-13	VG VG VG VG VG	Bangalore - PCDA BL - 19.05.2000 - 31.05.2002 Wellington - CDA Chennai - 01.06.2002 - 22.06.2004 Aruvankadu - PCA (Fys) - 23.06.2004 - 04.11.2011 Coimbatore - CDA Chennai - 05.11.2011 - till date	
2																
3																
4																
5																

Signature of Officer-in-Charge